FOR SECRETARIAT USE ONLY

NAME: ……………………………..

DATE : …………………………..

TIME : ……………………………..

LOGO to insert

SWISS INNOVATION CHALLENGE

MALAYSIA (SIC) 2021

APPLICATION FORM

|  |
| --- |
| A. CHOOSE YOUR CATEGORY:  SICOpen SICStartup SICYouth |

B. MAIN APPLICANT INFORMATION:

1. Applicant Name (According to your Identity document) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Identity document/Passport No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Gender : M F

4. Age:\_\_\_\_\_\_\_\_

5. Mobile No.: \_\_(+ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_Office No. : \_\_(+ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_(+ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Email (Primary):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Institution/Business Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Type of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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C. TEAM MEMBERS INFORMATION (INCLUDE MAIN APPLICANT AND NOT MORE THAN FIVE MEMBERS):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NO. | NAME AND DESIGNATION  (PROJECT LEADER / TEAM MEMBER) | IDEN. DOC./ PASSPORT NO. | INSTITUTION/BUSINESS NAME | MOBILE NO. | EMAIL (Primary) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

D. PROJECT/ IDEA INFORMATION:

1. PROJECT / IDEA NAME:

2. PROJECT / IDEA DESCRIPTION (Description should be not more than 300 words and must ~~include~~ specify which development phase ~~is the~~ involves innovation (i.e ideation/prototype/Commercialization /market testing):

E. INFORMATION ABOUT SWISS INNOVATION CHALLENGE:

How did you hear about this SIC 2021 (you may tick more than one):

 Website Email Others (please state) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(social media/word of mouth/flyer/Event)?

FOR OFFICIAL USE

The committee has decided the project to be:

Accepted

Rejected

Authorised Signature & Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

F. DECLARATION:

I/We have read and agree to the Swiss Innovation Challenge Malaysia (SIC) 2021 Format, Rules and Regulations (link to the rules). I/We understand that SIC has the right to refuse my/our application if any non-conformance to the Rules and Regulations is found.

|  |  |
| --- | --- |
| Signature : |  |
| Name : |  |
| Iden. doc. /Passport No.: |  |
| Date |  |